

**WORKSHOP AGENDA MEETING – 7 PM
TOWNSHIP OF NORTH BRUNSWICK
710 HERMANN ROAD
NORTH BRUNSWICK, NJ 08902**

January 11, 2016

Draft for Council Meeting / January 19, 2016 – 7 P.M.

Roll Call, Sunshine Notice & Cell Phone Statement

Proclamation:

Ms. Sriranganathan:

- 1. Bill list**
- 2. Item of revenue in budget: (Chapter 159)**
 - i. NJ DOT Highway Safety Fund, Safe Corridors State Allocation - \$42,708.04**
 - ii. NJ Solid Waste Administration & MCIA 2016 Recycling Tonnage Grant - \$64,644.79**
 - iii. Middlesex County Prosecutor's Gang/Gun Narcotics Task Force - \$12,000.00**
 - iv. Office of Aging and Disabled Services - \$16,500.00**
 - v. Office of Aging and Disabled Services - \$9,500.00**
 - vi. Office of Aging and Disabled Services - \$5,000.00**

Ms. Benson:

- 1. Scholar / Athlete / Artist**
- 2. Dr. Martin Luther King, Jr. Celebration, January 15 / 7:00 PM – North Brunswick Court Room**
- 3. Update Programs – Youth Wrestling, Kids Club and Aquatics**
- 4. Authorizing the advertisement for Receipt of Bids for Veteran's Memorial and Landscape Improvements at Veterans Park**
- 5. Requesting approval of the Director of the Division of Local Government Services to establish a dedicated Trust by Rider for the Veterans Memorial Paver Project**
- 6. Authorizing participation in the Cooperative Commodity Sale Program offered by the Township of East Brunswick**
- 7. Authorizing the application and acceptance of the following:**
 - i. Middlesex County Department of Aging Grant – Congregate Meal - \$16,500.00**
 - ii. Middlesex County Department of Aging Grant – Senior Outreach - \$9,500.00**
 - iii. Middlesex County Department of Aging Grant – Senior Transportation - \$5,000.00**

Mr. McCormick:

- 1. Authorizing the cancellation of the sale of a vehicle from the previous auction of abandoned motor vehicles**
- 2. Authorizing the application and acceptance of a grant from the State of New Jersey Division of Highway Traffic Safety**
- 3. Authorizing a 2016 Municipal Reimbursement Agreement with the Middlesex County Prosecutor's Office**

Mr. Chaszar:

- 1. Authorizing the Award of Contract BID15020 W.E. Timmerman Co., Inc. for one Pothole Patcher**

Mr. Hritz:

- 1. Appointments to the Zoning Board of Adjustment**
- 2. CCO's, Mobile Inspections, Planning Board Master Plan Reexamination**

Mr. Lombard:

- 1. Awarding an adjustment to a Township resident for their utility account**

Municipal Clerk:

- 1. Approval of Minutes: Regular Meeting / December 21, 2015**
- 2. NBHA Update**

Public Comment – 15 minutes

Adjourn

Closed Session:

- 1. Labor negotiations**
- 2. Veterans Park**